

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)
Koichi HORIKAWA) Group Art Unit: 2155
Application No.: 09/512,088) Examiner: M. Won
Filed: February 24, 2000)
For: METHOD FOR TRANSFERRING MPOA PACKET	Ć

LETTER RE POWER OF ATTORNEY AND STATEMENT UNDER 37 C.F.R. 3.73(b)

U.S. Patent and Trademark Office Customer Service Window Randolph Building 401 Dulany Street Alexandria, VA 22314

Sir:

Submitted herewith is a Power of Attorney, Exhibit A & B to Power of Attorney, Statement under 37 C.F.R. 3.73(b) and copies of documents establishing chain of title as filed in the U.S. Patent and Trademark Office for the above-identified patent application.

The Commissioner is hereby authorized to charge any other appropriate fees that may be required by this paper that are not accounted for above, and to credit any overpayment, to Deposit Account No. 50-1070.

Respectfully submitted,

HARRITY & SNYDER, L.L.P.

By: ___

Paul A. Harrity Reg. No. 39,574

11240 Waples Mill Road, Suite 300 Fairfax, Virginia 22030 (571) 432-0800

Customer Number: 44987

Date: May 5, 2005



PTO/SB/81 (11-04)

Approved for use through 11/30/2005. OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are requ

POWER OF ATTORNEY and CORRESPONDENCE ADDRESS **INDICATION FORM**

ed to respond to a collection of info	rmation unless it displays a valid OMB control number.
Application Number	Attachment: Exhibit A & Exhibit B
Filing Date	
First Named Inventor	
Title	
Art Unit	
Examiner Name	
Attorney Docket Number	

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Assignee of r Statement un	ecord of t der 37 Ci	he entire Interest. See 37 CFR FR 3.73(b) is enclosed. (Form F	3.71. PTO/SB/96)					
		SIGNATURE of A		ssignee	of Record			
Signature		mithell bill				1 0-4-	161	10.0
Name	Mitchell (Gaynor				Date Telephone	Korm	16,2005
		sident, Juniper Networks, Inc.			!	relephone	<u> </u>	
		s or assignees of record of the entire	e interest or their	representa	ative(s) are requir	ed. Submit m	ultiple forms if m	ore than one
✓ Total of 1		orms are submitted.		<u> </u>				

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



EXHIBIT A TO POWER OF ATTORNEY U.S. PATENT APPLICATIONS

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STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Qwner: Koichi HORIKAWA Application No.: 09/512,088 Filed/Issue Date: February 24, 2000 Entitled: METHOD FOR TRANSFERRING MPOA PACKET Juniper Networks, Inc., a corporation (Type of Assignee, e.g., corporation, partnership, etc.) (Name of Assignee) states that it is: the assignee of the entire right, title, and interest; or 1. 🖂 an assignee of less than the entire right, title and interest. 2. 🗀 The extent (by, percentage) of its ownership interest is _% in the patent application/patent identified above by virtue of either: An assignment from the inventor(s) of the patent application/patent identified above. A. 🗌 The assignment was recorded in the United States Patent and Trademark Office at Reel _, Frame _, or for which a copy thereof is attached. OR A chain of title from the inventor(s), of the patent application/patent identified above, to в. 🖂 the current assignee as shown below: 1. From: Koichi HORIKAWA To: NEC Corporation The document was recorded in the United States Patent and Trademark Office at Reel 010633, Frame 0345, or for which a copy thereof is attached. 2. From: NEC Corporation To: Juniper Networks, Inc. The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. Additional documents in the chain of title are listed on a supplemental sheet. Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

May 5, 2005 Date Paul A. Harrity
Typed or printed name

Signature

Attorney for Assignee

Title

US pending applications

Assignment

Whereas, NEC Corporation, a Japanese corporation, having a place of business at 7-1, Shiba 5-chome, Minato-ku, Tokyo 108-8001, Japan, hereinafter called Assignor, is the owner and assignee of record of the pending applications listed on the attached Schedule A; and

Whereas, Juniper Networks, Inc., a U.S.A. corporation, having a place of business at 1194 North Mathilda Avenue, Sunnyvale, California 94089-1206, U.S.A., hereinafter called Assignee, desires to acquire the Assignor's entire right, title, and interest in said applications listed on the attached Schedule A;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged;

Assignor hereby sells, assigns and transfers to Assignee, its successors and assigns, its entire right, title and interest including rights to recover for past infringement in the applications listed on the attached Schedule A, including continuations, divisions and reissues thereof;

IN WITNESS WHEREOF, Assignor has executed this Assignment by proper persons duly authorized.

Date: January 17, 2005

NEC Corporation

Name: Sachio Matsubara Title: Senior Manager,

Intellectual Asset Planning Division, Intellectual Asset Operations Unit

atsubura "

Witness:

Date: January 17, 2005

Name:

Schedule A

US Patent Applications

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	* * * * * * * * * * * * * * * * * * * *
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09/861890	2001/5/22	1
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